

Teaching on 2 John

Date: It is thought that this letter was written from Ephesus around 90 C.E. (Common Era).

Author: According to early church tradition, this letter was written by the Apostle John. Yet the author of 2 John does not refer to himself as an Apostle but rather as “the Elder.” The term “Elder” was used by both Jews as well as Natzerines (believers in Messiah Yeshua) for venerating religious teachers and they could have been used of John later in his life (see 1 Peter 5:1). Some scholars support that the elder John who wrote this letter may have been a disciple of the Apostle John (see 1 John 1:1).

Theme: The theme of this letter contains (1) the walk of the believer (2) deceivers (3) warnings regarding how they deceive.

SALUTATION

2 John 1:1-2 “**1** The elder, to a chosen **Kuria** (a well-respected lady—most honorable) and her children, whom I love in **truth**, and not only I, but also all those who have known the **truth**, **2** because of the **TRUTH** which stays in us (IF we are obedient to doing what His Word teaches us to do from His Torah/Law) and shall be with us forever.” (The Scriptures Translation)
[Emphasis added]

COMMENTARY: We all remember in John 18:38 where “**Pilate said to Him** (Yeshua), **‘What is truth?’**” Many times, we all have our own “idea” of what “**truth**” really is. The Scriptures, in fact, defines the term “**truth**” if we search for it. I would like to present the following definition based on Avi Ben Mordechai’s book “**Messiah—Understanding His Life and Teachings in Hebraic Context-Volume 1.**” (<https://www.cominghome.co.il/>) Please note that this book is no longer in print.

TRUTH

Not only is the Law (the Torah) a source of light but it is also the L-rd’s embodiment of truth. All which is true, right, good, holy, and pure in this world is measured by the greatest truth that G-d has displayed: Torah. Again, in our *Tanakh* [Old Testament] dictionary we find this sampling of the biblical definition of truth:
[Emphasis added]

Thy righteousness is an everlasting righteousness, and **Thy law [Torah] is truth.** (Mizmor [Psalm] 119:142, KJV)
[Emphasis added]

Thy **law [Torah] of truth** was in his mouth, and iniquity [unrighteousness] **was not found in his lips: He walked with**

Me in peace and equity [straightness], and did turn many away from iniquity [lawlessness--crookedness]. (Malachi 2:6, KJV) [Emphasis added]

Again, in Hebrew, the word “law” used in these passages is Torah:

(HaMelech [the king] David said to Shlomo [Solomon]) ...keep the charge of the Lord your God, to **walk** [do] in His ways, to **keep** [obey] **His statutes, His commandments, His ordinances, and His testimonies, according to what is written in the law** [Torah] **of Moses**, that you may succeed in all that you do and wherever you turn, so that the Lord may carry out His promise which He spoke concerning me, saying, “**IF your sons are careful of their way, to walk before Me** (Yahweh) **in truth with all their heart and with all their soul, you shall not lack a man on the throne of Israel.**” (Melechim Aleph [1 Kings] 2:3-4, KJV) [Emphasis added]

SIDE NOTE: Where will you find (1) His Statutes (2) His Commandments (3) His Ordinances and (4) His Testimonies? You will find all of them in the Torah.

And do not take the **word of truth** utterly out of my mouth, For I **wait for Thine ordinances**. So I will **keep Thy law** [Torah] continually, forever and ever. (Mizmor [Psalm] 119:43-44, KJV) [Emphasis added]

I will bow down toward Thy Holy Temple, and **give thanks** to Thy Name [and not His various titles] for Thy lovingkindness and **Thy truth**; for Thou hast **magnified Thy word** according to all Thy Name. (Mizmor [Psalm] 138:2, KJV) [Emphasis added]

Thou art near, O Lord, and all **Thy commandments are truth**. (Mizmor [Psalm] 119:151, KJV) [Emphasis added]

Established on the everlasting premise that the Moasic Torah of the L-rd is truth, HaMashiach [the Messiah] Y’shua [Jesus] prayed to His Father on behalf of His “students:” [Emphasis added]

Sanctify them in the truth; Thy word is truth. (Yochanan [John] 17:17, KJV) [Emphasis added]

If the Father answered Y’shua’s [Jesus’] request, and I believe He did, then it means we who choose to receive Y’shua as HaMashiach [the Messiah] will also receive the Torah which in turn sanctifies us and sets us apart in the world. And **what is the Torah? It is the Word**. And **what is the “Word?” It is truth**. And **what is “Truth?” It is the Torah!** With this understanding the teachings of Y’shua come alive: [Emphasis added]

Pilate therefore said to Him, “So You are a king?” Jesus answered, “You say correctly that I am a king. For this I have been born, and for this I have come into the world, **to bear witness to the truth** (Moasic Torah). Everyone who is **of the truth hears My voice.**” Pilate said to Him, “What is truth?” (Yochanan [John] 18:37-38, KJV) [Emphasis added]

Jesus therefore was saying to those Jews who had believed Him, “**IF you abide** [keep, do] **in My word** (Moasic Torah), **THEN you are truly disciples of Mine; and you shall know the truth, and the truth shall make you free.**” (Yochanan [John] 8:31-32, KJV) [Emphasis added]

Just in case you missed it, notice that Y’shua [Jesus] also defined the word **freedom** for us when He said, “**and the truth shall make you free.**” Since we know **Torah is truth** then we also know that **Torah observance is true freedom; anything else is bondage.** This explains Shaul’s [Paul’s] terminology in Galatians 5:1 which is a teaching on Yochanan [John] 8:31-32 and Mizmor [Psalm] 119:32, 45. [Emphasis added]

Finally, from the learned Torah scholars of ancient Judaism, we have this sampling on the link between Torah and truth:

...[Thereupon] he said unto me: “Listen attentively [to] what you [are about to] hear.” And I heard them say: “**Moses and his Torah are truth...**” (Baba Bathra 74a) [Emphasis added]

R. Johanan said to him...He that followeth after righteousness and mercy findeth life, prosperity and honour. “**Truth is Torah, for it is said: Buy the truth and sell it not.**” (Berechoth 5b and Mishle (Proverbs) 23:23. Also see Avodah Zerah 4b) [Emphasis added]

End of Commentary....

So, now we know what the term “**truth**” means from the Scriptures. There are many other terms the Scriptures defines for us **IF** we take the time to search them out.

2 John 1:3 “**Favour, compassion, peace [Shalom] be with you from Elohim the Father, and from the Master יהושע (Yeshua) Messiah, the Son of the Father, in truth and love.**” (The Scriptures Translation) [Emphasis added]

WALKING IN “TRUTH”

2 John 1:4-6 “**4 I rejoiced greatly because I found some of your children walking in truth, as we received a command** (all the commandments we received from our Father are those in the Mosaic Torah/Law) **from the Father. 5 And now I ask you, Kuria** (a well-respected lady—greatly honored), **not as though I wrote a fresh command to you, but that which we have had from the beginning: that we love one another. 6 And this is the love, that** (the Torah which is Yahweh’s Teachings and Instructions) **we**

walk according to His commands. This is the command, that as you have heard from the beginning (the Torah given to the children of Israel at Mount Sinai), you should walk (keep/be obedient to do) in it.” (The Scriptures Translation) [Emphasis added]

SIDE NOTE: What does it mean in verse 6 above where it says “...walk according to His commands?” Looking at 1 John 5:2-3 “**2** By this we know that we love the children (fellow believers in Messiah Yeshua/Jesus) of Elohim (God/Mighty One), when we love Elohim and guard (keep/be obedient to doing His Word) His commands (which were given to all mankind at Mount Sinai). **3** For this is the love for Elohim, that we guard (keep/be obedient to doing His Word) His commands, and His commands are not heavy,” (The Scriptures Translation) [Emphasis added]

Yeshua Himself clearly told us in John 14:15 “**IF you love Me, you shall guard** (keep/be obedient to doing His Word) **My commands.**” (The Scriptures Translation) [Emphasis added]

Did Yeshua/Jesus “re-write His Father’s Commands?” **No**, He did not do this. Nowhere in Scripture will we find where He re-wrote, did away with His Father’s Teachings and Instructions. It simply does not exist.

We know that Yeshua (Jesus) was asked which is the greatest command in Matthew 22:36 where it is written “Teacher, which is the great command in the Torah?” and Yeshua’s reply to this is noted in Matthew 22:37-40 “**37** And יהושע (Yeshua) said to him, “**You shall love יהוה (Yahweh) your Elohim (God) with all your heart, and with all your being, and with all your mind.’ 38 This is the first and great command. 39 And the second is like it, ‘You shall love your neighbour as yourself.’ 40 On these two commands hang all the Torah and the Prophets.**” (The Scriptures Translation) [Emphasis added]

HEBREW MATH

We “think” we know the meaning of these two commandments Yeshua/Jesus gave us. But do we really know what He said here? Permit me to express what I call “Hebrew Math.” Hebrew Math goes like this: Yeshua, as we have just read, gave us two commands. This is like giving us a “**one liner.**” Taking it a little deeper, we can say “How do I love יהוה (Yahweh) my God with all my heart and with all my being and with all my mind?” We know “how” by looking at the first four of the Ten Commandments. This is how we can do this. Let us review these first four commandments.

Exodus 20:3-11 “**3** You have no other mighty ones (gods) against My face. **4** You do not make for yourself a carved image, or any likeness of that which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth, **5** you do not bow down to them nor serve them. For

I, יהוה (Yahweh) your Elohim am a jealous Ėl (Mighty One), visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me, **6** but showing kindness to thousands, to those who love Me and **guard** (keep/do/obey) **My commands.** **7** You do not bring (or lift up or take) the Name of יהוה (Yahweh) your Elohim (God) to naught (nothing), for יהוה (Yahweh) does not leave the one unpunished who brings His Name to naught. **8 Remember the Sabbath day**, to set it apart. **9** Six days you labour, and shall do all your work, **10** but the seventh day is a Sabbath (There are other Sabbaths, but this is the weekly Sabbath.) of יהוה (Yahweh) your Elohim. **You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.** **11** For in six days יהוה (Yahweh) made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore יהוה (Yahweh) blessed the Sabbath day and set it apart.” (The Scriptures Translation) [Emphasis added]

By keeping these first four Commandments of the Ten Commandments, we can prove our pure “love” for Him. He and He alone has given us His Instructions on how we, His children, are to love Him. He has established the “only” acceptable way to “love” Him. To “try” to love Him any other way than obeying His Word is not – true love toward Him.

Now, continuing with the second part, “**You shall love your neighbour as yourself.**” How do we do this? Again, this is easy **IF** we look to the last six of the Ten Commandments. Let us review these last six of the Ten Commandments.

Exodus 20:12-17 “**12 Respect your father and your mother, so that your days are prolonged upon the soil which יהוה (Yahweh) your Elohim (God) is giving you. 13 You do not murder. 14 You do not commit adultery. 15 You do not steal. 16 You do not bear false witness against your neighbour. 17 You do not covet your neighbour’s house, you do not covet your neighbour’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, or whatever belongs to your neighbour.**” (The Scriptures Translation) [Emphasis added]

So, when we are obedient to the Ten Commandments, we are loving Him and our neighbor as ourselves. This is demonstrating our true love for Him according to His Instructions to us.

It was stated earlier when Yeshua/Jesus gave the two commandments that this was a “**one liner.**” Now that we have expanded this a little bit, we have now graduated to a “**sentence.**”

Now, we can take all this to a whole new level. Thus far our Hebrew Math looks like this: The 2 Commands Yeshua gave us =’s The 10 Commandments. We will now take it to the final stage of this equation: The 2 Commands Yeshua gave us =’s The 10 Commandments =’s The 613 Instructions given to us in the Mosaic Torah that we all know as “The Law.” Contained within these 613 Instructions, we get even more instructions and clarity of how we can love Yahweh with our whole being and our neighbor as ourselves. The breakdown of these 613 Instructions is a paper in and of itself and it will not be a part of this teaching.

Quick Note: There is no way any man, woman or child can keep all the 613 Commandments. Why? Because certain commandments only apply to women, others apply only to men and others apply only to the Levites and the priests. So, there are roughly 212 more or less commandments that apply to men, women and children outside the Levites and priests.

WARNING AGAINST DECEIVERS-ANTI-MESSIAH and BACKSLIDING

2 John 1:7-9 “7 For many deceivers have gone out into the world, people who do not acknowledge Yeshua the Messiah’s coming as a human being. **Such a person is a deceiver and an anti-Messiah.** 8 Watch yourselves, so that you won’t lose (your Heavenly rewards) what you have worked for, but will receive your full reward. 9 Everyone who goes ahead and does not remain true (that Messiah Yeshua came in the flesh of mankind, lived among His creation, suffered and died on the stake/cross for our sins, raised the third day and ascended to Heaven and is seated on the right side of Yahweh’s Throne) to what the Messiah has taught does not have God (Almighty Yahweh). Those who remain true to His teaching (the Torah) have both the Father and the Son.” (The Scriptures Translation) [Emphasis added]

If we come across someone who denies that Yeshua/Jesus came in the physical flesh of mankind—lived among His creation, suffered and died on the stake/cross for our sins, raised the third day and ascended to Heaven and is seated on the right side of Yahweh’s Throne; we are to abstain from greeting them and having fellowship with them because by doing so, we are opening ourselves to the enemy and possible loss of rewards.

WHAT TO DO WITH “FALSE” TEACHERS

2 John 1:10-11 “10 If someone comes to you and does not bring this teaching (that Yeshua/Jesus came in the physical flesh of mankind—lived among His creation, suffered and died on the stake/cross for our sins, raised the third day and ascended to Heaven and is seated on the right side of Yahweh’s Throne), don’t welcome him (or her) into your home. Don’t even say, “Shalom (Peace)!” to him (or her); 11 for the person who says, “Shalom!” to

him (or her) shares in his evil deeds.” (Complete Jewish Bible Translation) [Emphasis added]

Needless to say, we must be careful to whom we listen to. If what they say and do does not line up with the Scriptures, we can give a word of correction from His Word and **IF** they receive it and repent, praise Yahweh!!! But, **IF** they reject correction from His Word, we are instructed to have nothing to do with that person. Do not even greet them with “Peace” because this is a clear indication that we are in agreement with their rebellion of acknowledging that Yeshua/Jesus came in the physical flesh of mankind—lived among His creation, suffered and died on the stake/cross for our sins, raised the third day and ascended to Heaven and is seated on the right side of Yahweh’s Throne.

Matthew Henry has a good commentary on verses 10 and 11:

Favour and affection partake of the sin. We may be sharers in the iniquities [lawlessness—disobedience to keeping the Torah] of others. How judicious [wise] and how cautious should the Christian be! There are many ways of sharing the guilt of other people’s transgressions [rebellion—sin]; it may be done by culpable [innocent] silence, indolence [laziness, idleness, inactivity], unconcernedness [lacking concern or interest or unwilling to become involved in something], private contribution, public countenance and assistance, inward approbation [a favorable opinion about something or somebody or sanctioning of something], open apology and defense. The Lord pardon our guilt of other persons’ sins! [Emphasis added]

Clearly, if we know that what they speak and do does not line up with the Scriptures, we are obligated to speak up and correct them in His Agape love **IF** they have ears to hear His corrections from His Word. Otherwise, if we say nothing, we have stated that we agree with them and have taken part in their rebellion—sin. This is how Yahweh sees this. He and He alone gave us His Instructions in His Torah. All we have to do is “**obey.**”

2 John 1:12 “**Having much to write to you, I did not wish to do so with paper and ink, but I expect to come to you and speak face to face, so that our joy might be complete.**” (The Scriptures Translation)

2 John 1:13 “**The children of your chosen sister (Kuriah --a well-respected lady—most honorable) greet you. Amen.**”

CLOSING

In closing, I hope this short study of 2 John has been helpful and a blessing to you. I use this saying I came across on the Internet many years ago and it speaks volumes. It goes like this:

It Is Better To Be Divided By Truth Than United With Error!

Shalom!

The definition of “Shalom” is: Strong’s Concordance #**H7965**—Hebrew Shalom A word study in the New King James version for SHALOM says: Completeness, wholeness, health, peace, welfare, safety, soundness, tranquility, prosperity, perfectness, fullness, rest, harmony, the absence of agitation or discord.

Shalom comes from the root verb Shalam—Strong’s #**H7999**—meaning to be complete, perfect and full.

When you speak out the word SHALOM—you are not only proclaiming peace but all the above meanings of the word over that person—that’s a mighty blessing!!!

I am One Crying In The Wilderness!

Eddie Rogers, Minister, D.D.

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